| 12/11/2018 | FROM DATE- 12/18/2018 TO DATE- 12/18/2018 | ACCOUNTS PAYABLE CHECKS LEE COUNTY |
|------------|--|------------------------------------|
| FUND NO. | DESCRIPTION | \$\$ PAY \$\$ |
| | | |
| 001 | **GENERAL FUND EXPENDITURES** | \$113,213.33 |
| 007 | **FINES & FORFEITURES EXPENSES** | \$2,789.34 |
| 009 | ***E-911 EXPENDITURES*** | \$67.36 |
| 050 | **SOLID WASTE MGMT EXPENDITURES** | \$54,798.36 |
| 056 | **LANDFILL PROJECT EXPENDITURES** | \$498.66 |
| | TOTAL | 171,367.05 |
| | | |

PAGE 1

| | | PAYABLE LIST | | PAGE 1 |
|--|---|---|----------------|-------------|
| TO DATE- FUND # - 001 **GENERAL FUND EXPE | | TY 011010 ** BOARD OF SUPER | VICORC ++ | |
| TOTAL WALL TOTAL BAFFE | VDITORES DEPT # - | UIIUIU BOARD OF SUPER | VISORS - * | |
| VENDOR NAME CHA | ARGE TO | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | =-== | | |
| | DEPT # - | 011010 ** BOARD OF SUPER | VISORS ** | |
| ** BOARD OF SUPERVISORS ** . | | | | |
| POWELL VALLEY PRINTING CO | ADVERTISING | 114.00 | | |
| HERITAGE TV | OFFICE SUPPLIES | 22.95 | | |
| WOODWAY STONE COMPANY | DISTRICT 3 GRAVEL EXPENSE | 115.98 | | |
| | | 252.93 | .00 | 252.93 |
| | DEPT # - | 011030 ** HOUSING AUTHOR | ITY ** | |
| ++ VOUGTNG AVENUEDTEN | | | | |
| ** HOUSING AUTHORITY ** LEE CO REDEVELOPMENT | APPT BRDS-HOUSING AUTHORITY | 250.00 | | |
| DDD CO REDEVELOTINENT | AFFI BRDS-ROOSING AUTHORITI | 250.00 | .00 | 250.00 |
| | | 250.00 | .00 | 230.00 |
| | DEPT # - | 012240 ** INDEPENDENT AU | DITOR ** | |
| ** INDEPENDENT AUDITOR ** | | | | |
| HICOK, BROWN & CO., CPA'S | PROFESSIONAL SERVICES | 10,161.88 | | |
| | | 10,161.88 | .00 | 10,161.88 |
| | DEPT # - | 012310 ** COMMISSIONER O | F DEVENUE ** | |
| | | orange of the contract of the | 1 10 1 11 0 11 | |
| ** COMMISSIONER OF REVENUE ** | | 20.00 | | |
| VALTA | DUES & MEMBERSHIP FEES | 50.00 | | 20.00 |
| | | 50.00 | .00 | 50.00 |
| | DEPT # - | 012410 ** TREASURER'S OF | FICE ** | |
| ** TREASURER'S OFFICE ** | | | | |
| OFFICE DEPOT, INC | OFFICE SUPPLIES | 3.16 | | |
| OUILL CORPORATION | OFFICE SUPPLIES | 95.55 | | |
| STAPLES BUSINESS CREDIT | OFFICE SUPPLIES | 3.98 | | |
| | | 102.69 | .00 | 102.69 |
| | DEDIT # - | 012520 ***CENTRAL GARAGE | * * * | |
| | DEF1 # | 012320 " CENTRAL GARAGE | | |
| ***CENTRAL GARAGE*** | | 20000000 CETTOR | | |
| FLEENOR SECURITY SYSTEMS, | MAINTENANCE CONTRACTS | 89.97 | | |
| TWO-WAY RADIO INC FANNON BROS. TIRE, INC. | VEHICLE SUPPLIES (PARTS) | 90.00 | | |
| CREECHS AUTO SUPPLY | VEHICLE SUPPLIES (PARTS) | 2,148.08 | | |
| ADVANCE AUTO PARTS, INC. | VEHICLE SUPPLIES (PARTS) VEHICLE SUPPLIES (PARTS) | 939.62 | | |
| FREEDOM FORD | VEHICLE SUPPLIES (PARTS) | 20.99 75.00 | | |
| BYW BODA MOBKS | VEHICLE SUPPLIES (PARIS) | 75.00 | | |

VEHICLE SUPPLIES (PARTS)

DSS/PSA VEHICLE PARTS

DSS/PSA VEHICLE PARTS

UNIFORMS

2,039.41

977.00

179.31 6,741.88

.00

6,741.88

B&M BODY WORKS

SHARP'S APPARELMASTER

CREECHS AUTO SUPPLY

FANNON BROS. TIRE, INC.

| 12/11/2018 FROM TO DE FUND # - 001 **GENERAL FUND E | | ACCOUNTS PAYABLE LIST LEE COUNTY DEPT # - 012520 ***CENTRAL GARAGE* | *** | PAGE 2 |
|---|-----------------------------------|---|--------------|-------------|
| VENDOR NAME | CHARGE TO | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | DEPT # - 012530 ** CENTRAL PURCHAS | SING ** | |
| ** CENTRAL PURCHASING ** | | | | |
| STAPLES BUSINESS CREDIT | OFFICE SUPPLIES | 6.66 | | |
| | | 6.66 | .00 | 6.66 |
| | | DEPT # - 013100 ** ELECTORAL BOARD |) ** | |
| ** ELECTORAL BOARD ** | | | | |
| A 1 PORTO JOHN RENTAL, LLC | EQUIPMENT RENTAL | 70.00 | 0.0 | 70.00 |
| | | 70.00 | .00 | 70.00 |
| | | DEPT # - 021600 ** CIRCUIT COURT C | CLERK ** | |
| ** CIRCUIT COURT CLERK ** | | | | |
| SUPREME COURT OF VIRGINIA | MAINTENANCE CONTRACT | | | |
| JOHNCO, INC. RICOH AMERICAS CORP | OFFICES SUPPLIES OFFICES SUPPLIES | 9.91 55.03 | | |
| March Milliant Cold | orress sorress | 7,614.94 | .00 | 7,614.94 |
| | | DEPT # - 031200 ** SHERIFF ** | | |
| (| | | | |
| ** SHERIFF ** TWO-WAY RADIO INC | RADIO REPAIRS | 167.00 | | |
| POWELL VALLEY PRINTING CO | OFFICE SUPPLIES | 45.60 | | |
| OFFICE DEPOT, INC | OFFICE SUPPLIES | 5.61 | | |
| STAPLES BUSINESS CREDIT | OFFICE SUPPLIES | 36.16 | | |
| A & A UNIFORMS | UNIFORMS | 92.95 | | |
| QUILL CORPORATION | DATA PROCESSING SUPP | PLIES 62.72 410.04 | .00 | 410.04 |
| | | | | 410.04 |
| | | DEPT # - 032400 ** EMERGENCY SERVI | ICES ** | |
| ** EMERGENCY SERVICES ** | | | | |
| TWO-WAY RADIO INC | MAINTENANCE CONTRACT | | | 500 TO |
| | | 603.47 | .00 | 603.47 |
| | | DEPT # - 034100 ** BUILDING OFFICE | IAL ** | |
| ** BUILDING OFFICIAL ** | | | | |
| REGION I VBCOA | DUES & MEMBERSHIP FE | | | |
| | | 40.00 | .00 | 40.00 |
| | | DEPT # - 035100 ** ANIMAL CONTROL | * * | |
| ** ANIMAL CONTROL ** | | | | |
| FLEENOR SECURITY SYSTEMS, | MAINTENANCE CONTRACT | | | |
| LEE CO ANIMAL HOSPITAL | MEDICAL SUPPLIES | 128.03 | 0.0 | 212 22 |
| | | 218.00 | .00 | 218.00 |
| | | | | |

| | 12/11/2018 | FROM DATE- TO DATE- | | ACCOUNTS PAYAB | LE LIST | | PAGE 3 |
|---|--|------------------------|---|----------------------------------|---|--------------|-------------|
| 1 | FUND # - 001 **GENERAL | FUND EXPENDIT | JRES** | DEPT # - 035100 | ** ANIMAL CONTROL | ** | |
| | VENDOR NAME | CHARGE | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | | DEPT # - 035600 | ** LITTER ENFORCEM | ENT ** | |
| | ** LITTER ENFORCEMENT ** LEE CO HEALTH DEPT TRI CITY WASTE PAPER SHARP'S APPARELMASTER GRABEELS IGA FOODLINE | СО | OCCUPATIONAL HEAL DEQ LITTER CONTRO UNIFORMS CLEAN-UPS | L GRANT | 130.07 250.00 80.00 39.92 499.99 | .00 | 499.99 |
| 9 | ** GENERAL PROPERTIES ** BUILDERS HARDWARE, LLC BOWEN ELECTRIC, LLC WELLS COMMUNICATIONS, SOUTHWEST HEATING A/ TRI-CITY BUSINESS MAC JOHNCO, INC. SOUTHWEST HEATING A/ | INC C HINE | MAINTENANCE REPAI MAINTENANCE REPAI MAINTENANCE REPAI MAINTENANCE CONTR MAINTENANCE CONTR MAINTENANCE CONTR MAINTENANCE CONTR | RS RS RS LACTS LACTS | 29.95 406.70 260.00 3,622.50 19.50 10.00 700.00 | | |

JANITORIAL SUPPLIES

JANITORIAL SUPPLIES

JANITORIAL SUPPLIES

JANITORIAL SUPPLIES

JANITORIAL/SHERIFF DEPT

REPLACE FURNITURE AND EQUIP

REPLACE FURNITURE AND EQUIP

MOUNTAIN EMPIRE COMM COLLEGE

BUSINESS CENTER

ELLISON SANITARY SUPPLY C

A-Z OFFICE RESOURCE, INC.

STAPLES BUSINESS CREDIT

A-Z OFFICE RESOURCE, INC.

** MOUNTAIN EMPIRE COMMUNITY **

MOUNTAIN EMPIRE

MOUNTAIN EMPIRE

OFFICE DEPOT, INC

OFFICE DEPOT, INC

OFFICE DEPOT, INC

| | DEPT : | # - 052200 ** MENTAL HEALTH ** | | |
|--|---|----------------------------------|---------------|-----------|
| ** MENTAL HEALTH ** PLANNING DISTRICT ONE | COMMMUNITY SERVICES APPROP | 10,506.00 | .00 | 10,506.00 |
| | DEPT : | + - 053700 **SENIOR CITIZEN APP | PROPRIATION** | |
| **SENIOR CITIZEN APPROPRIATION** MOUNTAIN EMPIRE MOUNTAIN EMPIRE | CHILDREN'S ADVOCACY CENTER SENIOR CITIZENS PROGRAM | 1,250.00 6,600.00 7,850.00 | .00 | 7,850.00 |
| | DEPT : | # - 068100 ** MOUNTAIN EMPIRE (| COMMUNITY ** | |

331.26

41.40

75.00

66.66

20.70

281.58

4,585.25

5,272.75

687.50

29.70 5,894.95

.00

.00

5,894.95

5,272.75

| 12/11/2018 FUND # - 001 **GENERAL | FROM DATE- 12/18/2018 TO DATE- 12/18/2018 FIND EXPENDITIES** | ACCOUNTS PAYABLE LIST LEE COUNTY DEPT # - 068100 ** MOUNTAIN EMPIRE | E COMMUNITY ** | PAGE 4 |
|------------------------------------|--|---|----------------|-------------|
| VENDOR NAME | CHARGE TO | TOTAL | REIMBURSABLE | COUNTY-COST |
| ** LONESOME PINE REGION | AI. ** | DEPT # - 073200 ** LONESOME PINE I | REGIONAL ** | |
| LONESOME PINE REG LI | | C LIBRARY 55,520.50 55,520.50 | .00 | 55,520.50 |
| ** BOARD OF ZONING APPE | | DEPT # - 081400 ** BOARD OF ZONING | G APPEALS ** | |
| POWELL VALLEY PRINTI | NG CO ADVERTISING | 138.00 138.00 | .00 | 138.00 |
| ** PLANNING COMMISSION | | DEPT # - 081600 ** PLANNING COMMI: | ssion ** | |
| POWELL VALLEY PRINTI | NG CO ADVERTISING | 66.00 DEPT # - 081800 ** AIRPORT ** | .00 | 66.00 |
| ** AIRPORT ** LEE FARMERS COOP INC | MAINTENANCE & REP | | | |
| RCS COMMUNICATIONS | MAINTENANCE CONTR | | .00 | 942.65 |
| | | 113,213.33 | .00 | 113,213.33 |

| 12/11/2018 | FROM DATE- 12/18/2018 TO DATE- 12/18/2018 | ACCOUNTS PAYABLE | LIST | | PAGE 5 |
|-------------------------|--|--------------------|-----------------|--------------|-------------|
| FUND # - 007 **FINES 8 | & FORFEITURES EXPENSES** | DEPT # - 094100 *F | ORFEITURE EXPEN | DITURES** | |
| VENDOR NAME | CHARGE TO | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | | | |
| | | DEPT # - 094100 *F | ORFEITURE EXPEN | DITURES** | |
| *FORFEITURE EXPENDITURE | ES** | | | | |
| DANA SAFETY SUPPLY | STATE FORFEITURE | PROCEEDS | 1,235.46 | | |
| DANA SAFETY SUPPLY | LCSO UNCLAIMED E | VIDENCE PROCEE | 78.47 | | |
| DANA SAFETY SUPPLY | FEDERAL FORFEITU | RE PROCEEDS | 15.69 | | |
| DANA SAFETY SUPPLY | LCSO SURPLUS SAL | E PROCEEDS | 1,459.72 | | |
| | | | 2,789.34 | .00 | 2,789.34 |
| | | | 2,789.34 | .00 | 2,789.34 |

| 12/11/2018 FUND # - 009 ***E-911 F | FROM DATE- 12/18/2018 TO DATE- 12/18/2018 EXPENDITURES*** | ACCOUNTS PAYABLE LIST LEE COUNTY DEPT # - 031400 ***E-911 EXPENDITUR | RES*** | PAGE 6 | |
|--|---|--|--------------|-------------|--|
| VENDOR NAME | CHARGE TO | TOTAL | REIMBURSABLE | COUNTY-COST | |
| DEPT # - 031400 ***E-911 EXPENDITURES*** | | | | | |
| ***E-911 EXPENDITURES*** OFFICE DEPOT, INC | OFFICE SUPPLIES | 67.36 67.36 | .00 | 67.36 | |
| | | 67.36 | .00 | 67.36 | |

.

| 12/11/2018 FUND # - 050 **SOLID W | TO DATE- | 12/18/2018 | ACCOUNTS PAYABLE LEE COUNTY DEPT # - 042300 | LIST | | PAGE 7 |
|---|----------|--|---|-------------------|--------------|-------------|
| VENDOR NAME | CHARGE | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| | | | | | | |
| | | | DEPT # - 042300 | | | |
| | | | | | | |
| LEE CO HEALTH DEPT | | OCCUPATIONAL HEALTH | | 66.13 | | |
| FLEENOR SECURITY SYS | STEMS, | MAINTENANCE CONTRACT | TS | 269.91 | | |
| B J FORTNER | | LEASE/OF LAND | | 100.00 | | |
| RENEE L JESSEE | | LEASE/OF LAND | | 100.00 | | |
| JEFFREY P DEAN | | LEASE/OF LAND | | 100.00 | | |
| A 1 PORTO JOHN RENTA | AL, LLC | CONVENIENCE CENTERS | | 490.00 | | |
| LEE OIL CO | 20 | VEHICLE FUELS | nma. | 5,902.68 2.25 | | |
| LEE FARMERS COOP INC | 3 | VEHICLE SUPPLIES/PA | RTS | 923.47 | | |
| | , INC | VEHICLE SUPPLIES/PA | RTS | 3,932.00 | | |
| FANNON BROS. TIRE, | INC. | VEHICLE SUPPLIES/PA | RTS | 4.69 | | |
| CREECHS AUTO SUPPLY | | VEHICLE SUPPLIES/PAI VEHICLE SUPPLIES/PAI | | 44.75 | | |
| FREEDOM CHEVROLET | | VEHICLE SUPPLIES/PA | | 221.80 | | |
| MARCUM OIL CO. INC. | | UNIFORMS | RIS | 942.50 | | |
| SHARP'S APPARELMASTI | | OPERATING SUPPLIES | | 7.20 | | |
| LEE FARMERS COOP INC | | OPERATING SUPPLIES | | 41.40 | | |
| OFFICE DEPOT, INC GRABEELS IGA FOODLII | | OPERATING SUPPLIES | | 24.95 | | |
| POWELL VALLEY STONE | | TRANSFER STATION | | 382.33 | | |
| BUILDERS HARDWARE, L | | TRANSFER STATION | | 248.06 | | |
| MOONLITE SEPTIC SER | | TRANSFER STATION | | 420.00 | | |
| GRABEELS IGA FOODLII | | TRANSFER STATION | | 9.98 | | |
| ROBINETTE STEEL | | TRANCEED CTATION | | 36.90 | | |
| ROOP GENERAL REPAIRS | S INC | TRANSFER STATION | | 941.00 | | |
| WOODWAY STONE COMPAN | AA AA | TRANSFER STATION | | 217.73 | | |
| WOODWAT STONE CONTAI | | | | 15,429.73 | .00 | 15,429.73 |
| | | | DEPT # - 042400 * | *WASTE DISPOSAL** | | |
| | | | | | | |
| **WASTE DISPOSAL** | | MDANGDODMANION PDPG | | 19,716.70 | | |
| MARCUM OIL CO. INC. | 27377 | TRANSPORTATION FEES | | 19,716.70 | | |
| CITY OF BRISTOL-VIR | GINIA | DISPOSAL FEES | | 39,368.63 | .00 | 39,368.63 |
| | | | | 37,300.03 | .00 | 33,360.63 |

54,798.36

.00

54,798.36

ran Karangan Baran Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn Kabupatèn K

| 12/11/2018 FUND # - 056 **LANDFILL | TO DATE- 1 | 2/18/2018 2/18/2018 ITURES** | ACCOUNTS PA LEE COUNTY DEPT # - 094 | AYABLE LIST | PROJECT** | PAGE 8 |
|---|------------|------------------------------------|---|-------------------------|--------------|-------------|
| VENDOR NAME | CHARGE T | | | TOTAL | REIMBURSABLE | COUNTY-COST |
| (ERBOREROS) | | - | DEPT # - 094 | 4100 **LANDFILL CAPITAL | PROJECT** | |
| **LANDFILL CAPITAL PROJE ENVIRONMENTAL MONITOR | | LANDFILL EXPENSES | | 498.66 498.66 | . 00 | 498.66 |
| | | | | 498.66 | .00 | 498.66 |
| | | | TOTAL DUE | 171,367.05 | | |
| | | | STATE PAYS | .00 | | |
| | | | COUNTY PAYS | 171,367.05 | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| Approved at meeting of _ | | on | | e | | |
| Signed | | Title | | Date | | |