10/08/2019	FROM DATE- 10/15/2019 TO DATE- 10/15/2019	ACCOUNTS PAYABLE CHECKS LEE COUNTY
FUND NO.	DESCRIPTION	\$\$ PAY \$\$
001	**GENERAL FUND EXPENDITURES**	\$840,190.50
007	**FINES & FORFEITURES EXPENSES**	\$397.65
009	***E-911 EXPENDITURES***	\$4,783.35
050	**SOLID WASTE MGMT EXPENDITURES**	\$62,483.37
056	**LANDFILL PROJECT EXPENDITURES**	\$19,562.40
	TOTAL	927,417.27

PAGE 1

10/08/2019 FROM DATE- TO DATE- FUND # - 001 **GENERAL FUND EXPENI	10/15/2019	ACCOUNTS PAYABLE LIST LEE COUNTY DEPT # - 011010 ** BOARD OF SUPERV.	ISORS **	PAGE 1
	GE TO	TOTAL	REIMBURSABLE	COUNTY-COST
		DEPT # - 011010 ** BOARD OF SUPERV	ISORS **	
** BOARD OF SUPERVISORS ** POWELL VALLEY PRINTING CO HERITAGE TV A-Z OFFICE RESOURCE, INC.	ADVERTISING OFFICE SUPPLIES OFFICE SUPPLIES	522.38 22.95 104.24 649.57	.00	649.57
		DEPT # - 011030 ** HOUSING AUTHORIT	TY **	
** HOUSING AUTHORITY ** LEE CO REDEVELOPMENT	APPT BRDS-HOUSING A	AUTHORITY 250.00 250.00	.00	250.00
		DEPT # - 012100 ** COUNTY ADMINISTR	RATOR **	
** COUNTY ADMINISTRATOR ** A-Z OFFICE RESOURCE, INC.	OFFICE SUPPLIES	17.38 17.38	.00	17.38
** INDEPENDENT AUDITOR **		DEPT # - 012240 ** INDEPENDENT AUDI	TOR **	
RODEFER MOSS & CO., PLLC	PROFESSIONAL SERVIC	10,000.00 10,000.00	.00	10,000.00
** COMMISSIONER OF REVENUE **		DEPT # - 012310 ** COMMISSIONER OF	REVENUE **	
OFFICE DEPOT, INC	OFFICE SUPPLIES	8.95 8.95	.00	8.95
AA TIDDI GUIDDI G ODDIGO		DEPT # - 012410 ** TREASURER'S OFFI	CE **	
** TREASURER'S OFFICE ** BMS DIRECT	DOG TAGS	527.46 527.46	.00	527.46
At Chimpir aggregation		DEPT # - 012430 ** CENTRAL ACCOUNTI	NG **	
** CENTRAL ACCOUNTING ** A-Z OFFICE RESOURCE, INC.	OFFICE SUPPLIES	69.50 69.50	.00	69.50
New Edition Control Description (Control Control Contr		DEPT # - 012510 **DATA PROCESSING**		
DATA PROCESSING SUMMIT BUSINESS ASSOCIATE	SOFTWARE/HARDWARE R	RENEWALS 2,807.00		

10/08/2019 FROM DATE- 10/15/2019 ACCOUNTS PAYABLE LIST PAGE 2 TO DATE- 10/15/2019 LEE COUNTY FUND # - 001 **GENERAL FUND EXPENDITURES** DEPT # - 012510 **DATA PROCESSING** VENDOR NAME CHARGE TO REIMBURSABLE TOTAL COUNTY-COST ----------**DATA PROCESSING** SUMMIT BUSINESS ASSOCIATE SUPPLIES 610.00 SUMMIT BUSINESS ASSOCIATE CAPITOL OUTLAY-SYSTEM UPGRADE 11,720.00 15,137.00 .00 15,137.00

	DEPT	# - 012520 ***CENTRAL GARAGE***		
LITTLE ACORN OIL CO. SHARP'S APPARELMASTER	VEHICLE SUPPLIES (PARTS) VEHICLE SUPPLIES (PARTS) VEHICLE SUPPLIES (PARTS) UNIFORMS SHOP SUPPLIES SHOP SUPPLIES DSS/PSA VEHICLE PARTS DSS/PSA VEHICLE PARTS	18.19 1,050.85 599.50 150.00 57.99 55.00 130.00 167.68 2,229.21	.00	2,229.21
	DEPT	# - 012530 ** CENTRAL PURCHASING **		
	OFFICE SUPPLIES OFFICE SUPPLIES	17.38 7.81 25.19	.00	25.19
	DEPT	# - 013100 ** ELECTORAL BOARD **		
** ELECTORAL BOARD ** OFFICE DEPOT, INC HORIZONS UNLIMITED, LLC STAPLES BUSINESS CREDIT	OFFICE SUPPLIES OFFICE SUPPLIES OFFICE SUPPLIES	13.50 285.20 46.70 345.40	.00	345.40
	DEPT	# - 013200 ** REGISTRAR **		
	OFFICE SUPPLIES OFFICE SUPPLIES	17.65 92.15 109.80	.00	109.80
	DEPT	# - 021100 ** CIRCUIT COURT **		
** CIRCUIT COURT ** TRI-CITY BUSINESS MACHINE VIRGINIA CLE	OFFICE SUPPLIES BOOKS AND PERIODICALS DEPT	7.09 52.50 59.59 # - 021500 ** JUVENILE & DOMESTIC CO	.00 ** TRUC	59.59
** JUVENILE & DOMESTIC COURT **				
	DETENTION OF JUVENILES	63,849.00		

63,849.00

.00

63,849.00

10/08/2019	FROM DATE-	10/15/2019 10/15/2019			S PAYAI	BLE	LIST		PAGE	3
FUND # - 001 **GENERA	L FUND EXPENDIT	JRES**		COUI		0 **	JUVENILE & DOMEST	TIC COURT **		
VENDOR NAME	CHARGE						TOTAL	REIMBURSABLE	COUNT	Y-COST
			DEPT	# -	021600) **	CIRCUIT COURT CLE	CRK **		
** CIRCUIT COURT CLERK	**									
CASKIE GRAPHICS INC		PRINTING AND BINDING	}				507.48			
JOHNCO, INC.		OFFICES SUPPLIES					7.04			
							514.52	.00	5:	14.52
			DEPT	# -	021700) **	* J&DR COURT ***			
*** J&DR COURT ***										
POSTMASTER		POSTAL SERVICES					60.00			
							60.00	.00	6	50.00
			DEPT	# -	022100) **	COMMONWEALTH ATTO	DNEV ++		
** COMMONWEALTH ATTORNE	"V ++						TOTAL TARGETT ATTO	KVEI **		
TRI-CITY BUSINESS MA		MAINTENANCE CONTRACT:	S				86.00			
			~				86.00	86.00		.00
			חבטת	#	031200		SHERIFF **			.00
++ (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			DEFI	# -	031200	* *	SHERIFF **			
** SHERIFF ** VA SHERIFFS' ASSOCIA	TION	DUES & MEMBERSHIPS					States - Manager Service - Exceptions			
OFFICE DEPOT, INC		OFFICE SUPPLIES					1,614.00			
DIVISION OF MOTOR VE LEE CO ANIMAL HOSPIT		UNIFORMS					10.00			
DEE CO ANIMAL HOSPIT	AL	K-9 EXPENSES					138.50			
							1,783.66	.00	1,78	3.66
			DEPT	# -	032400	**	EMERGENCY SERVICES	S **		
** EMERGENCY SERVICES *	*									
TWO-WAY RADIO INC		MAINTENANCE CONTRACTS	S				603.47			
							603.47	.00	60	3.47
			DEPT	# - 1	033100	**	JAIL OPERATION **			
** JAIL OPERATION **										
SOUTHWEST VA REGIONA	L	REGIONAL JAIL EXPENSE	3			63	8,027.09			
							8,027.09	.00	638,02	7 09
									000,02	

MEDICAL SUPPLIES

MEDICAL SUPPLIES UNIFORMS

** ANIMAL CONTROL **

A & A UNIFORMS

ELLISON SANITARY SUPPLY C LEE CO ANIMAL HOSPITAL DEPT # - 035100 ** ANIMAL CONTROL **

63.45

80.00

.00

733.90

590.45 733.90

10/08/2019 FROM DATE- TO DATE-	10/15/2019 10/15/2019	ACCOUNTS PAYA	ABLE LIST		PAGE 4
FUND # - 001 **GENERAL FUND EXPENDIT	TURES**	DEPT # - 03510	00 ** ANIMAL CONTROL **		
VENDOR NAME CHARGE			TOTAL	REIMBURSABLE	COUNTY-COST
		DEPT # - 03560	0 ** LITTER ENFORCEMENT	. **	
** LITTER ENFORCEMENT ** SHARP'S APPARELMASTER GRABEELS IGA FOODLINER	UNIFORMS CLEAN-UPS		111.00 50.58 161.58	.00	161.58
** GENERAL PROPERTIES **					
BOWEN ELECTRIC, LLC SOUTHWEST HEATING A/C THYSSENKRUPP ELEVATOR TRI-CITY BUSINESS MACHINE JOHNCO, INC. SOUTHWEST HEATING A/C RICOH AMERICAS CORP ELLISON SANITARY SUPPLY C BUILDERS HARDWARE, LLC	MAINTENANCE REPAIRS MAINTENANCE CONTRACT MAINTENANCE CONTRACT MAINTENANCE CONTRACT MAINTENANCE CONTRACT MAINTENANCE CONTRACT JANITORIAL SUPPLIES CAPITAL OUTLAY-COURT	rs rs rs	88.95 315.00 1,311.39 149.00 10.00 700.00 50.74 355.96 31.55 3,012.59	.00	3,012.59
		DEPT # - 05110	0 ** LOCAL HEALTH DEPAR	TMENT **	
** LOCAL HEALTH DEPARTMENT ** LEE CO HEALTH DEPT	HEALTH DEPARTMENT		62,889.25 62,889.25	.00	62,889.25
		DEPT # - 05220	0 ** MENTAL HEALTH **		
** MENTAL HEALTH ** PLANNING DISTRICT ONE	COMMMUNITY SERVICES		13,354.00 13,354.00	.00	13,354.00
		DEPT # - 07136	0 ** THOMAS WALKER POOL	**	
** THOMAS WALKER POOL ** CREECHS AUTO SUPPLY	OPERATING SUPPLIES		28.44 28.44	.00	28.44
		DEPT # - 07150	0 ** REGIONAL RECREATIO	NAL TOURISM **	
** REGIONAL RECREATIONAL TOURISM ** SOUTHWEST REGIONAL	SPEARHEAD TRAILS	DEDM # 00100	25,000.00 25,000.00	.00	25,000.00
		DEEL # - 08180	0 ** AIRPORT **		
** AIRPORT ** BUILDERS HARDWARE, LLC	MAINTENANCE & REPAIR	s	7.95 7.95	.00	7.95

10/08/2019 FUND # - 001 **GENERAL	FROM DATE- TO DATE- FUND EXPENDIT	10/15/2019 10/15/2019 URES**	ACCOUNTS PAYABL LEE COUNTY DEPT # - 081800			PAGE 5
VENDOR NAME	CHARGE			TOTAL	REIMBURSABLE	COUNTY-COST
			DEPT # - 083100	** VPI EXTENTION SE	RVICE **	
** VPI EXTENTION SERVIC VESA	E **	DUES & MEMBERSHIPS		160.00 160.00	.00	160.00
			DEPT # - 091325	**BUILDING/REMODELI	NG EXPENSE**	
**BUILDING/REMODELING E THOMPSON & LITTON, I		GEN DIST & J&DR CLER	RK RENOVATI	490.00 490.00	.00	490.00
				840,190.50	86.00	840,104.50

10/08/2019 FUND # - 007 **FINES &	FROM DATE- 10/15/2019 TO DATE- 10/15/2019 FORFEITURES EXPENSES**	ACCOUNTS PAYABLE LEE COUNTY DEPT # - 094100 *	ANNIGORA	DITURES**	PAGE 6
VENDOR NAME	CHARGE TO		TOTAL	REIMBURSABLE	COUNTY-COST
		DEPT # - 094100 *	FORFEITURE EXPEN	DITURES**	
*FORFEITURE EXPENDITURE PROJECT LIFESAVER IN		TURE PROCEEDS	397.65 397.65	.00	397.65
			397.65	.00	397.65

10/08/2019 FUND # - 009 ***E-911		5/2019 LEE	OUNTS PAYABLE COUNTY # - 031400 *	E LIST ***E-911 EXPENDITURE	S***	PAGE	7
VENDOR NAME	CHARGE TO			TOTAL	REIMBURSABLE	COUNT	Y-COST
E-911 EXPENDITURES** TRI-CITY BUSINESS MA CUMMINS CROSSPOINT, CREECHS AUTO SUPPLY ESRI DICKENSON CO E-911 F	CHINE MAII LLC MAII EQU SOF	NTENANCE CONTRACTS NTENANCE CONTRACTS IPMENT REPAIRS TWARE/HARDWARE LICENSE		***E-911 EXPENDITURE 559.08 499.04 156.00 1,850.00	S		
WEST SAFETY SERVICES,		COMMUNICATION LINES COMMUNICATION LINES		221.23 1,498.00 4,783.35	.00	4,7	83.35

4,783.35

.00

4,783.35

10/08/2019 FROM DATE- 10/15/2019 ACCOUNTS PAYABLE LIST PAGE 8

TO DATE- 10/15/2019 LEE COUNTY

FUND # - 050 **SOLID WASTE MGMT EXPENDITURES** DEPT # - 042300

FOND # - 050SOLID WASTE M	JMI EXPENDITURES** DEP	r # - 042300		
VENDOR NAME	CHARGE TO	TOTAL	REIMBURSABLE	COUNTY-COST
	DEPT	Γ # - 042300		
CENTRAL SCALE, INC B J FORTNER RENEE JESSEE JEFFERY P DEAN OFFICE DEPOT, INC LEE FARMERS COOP INC A-1 PORTO JOHN RENTAL, IN LEE OIL CO MARCUM OIL CO. INC. CARTER MACHINERY CO INC FANNON BROS. TIRE, INC. CREECHS AUTO SUPPLY ROBINETTE STEEL ROOP GENERAL REPAIRS, INC COX TRACTOR COMPANY INC. SHARP'S APPARELMASTER GRABEELS IGA FOODLINER ROBINETTE STEEL	MAINTENANCE CONTRACTS LEASE/OF LAND LEASE/OF LAND LEASE/OF LAND OFFICE SUPPLIES CONVENIENCE CENTERS VEHICLE FUELS VEHICLE FUELS VEHICLE SUPPLIES/PARTS OPERATING SUPPLIES OPERATING SUPPLIES	250.00 100.00 100.00 100.00 11.66 17.95 650.00 5,035.33 177.44 195.70 3,786.42 294.03 9.63 70.00 53.86 714.00 55.57 396.63 12,018.22	.00	12,018,22
	DEPI	# - 042400 **WASTE DISPOSAL**		22,020.22
WASTE DISPOSAL MARCUM OIL CO. INC. CITY OF BRISTOL-VIRGINIA	TRANSPORTATION FEES DISPOSAL FEES	29,551.60 20,913.55 50,465.15 62,483.37	.00	50,465.15 62,483.37
		02/203.37	.00	04,403.37

10/08/2019 FUND # - 056 **LANDFILE	FROM DATE- TO DATE- D PROJECT EXP	10/15/2019 10/15/2019 ENDITURES**	ACCOUNTS PAY. LEE COUNTY DEPT # - 0941	ABLE LIST	AL PROJECT**	PAGE 9
VENDOR NAME	CHARGI			TOTAL	REIMBURSABLE	COUNTY-COST
LANDFILL CAPITAL PROJE THE LANE GROUP ENVIRONMENTAL MONITOR		LANDFILL EXPENSES LANDFILL EXPENSES	DEPT # - 0941	00 **LANDFILL CAPIT 19,214.92 347.48 19,562.40	AL PROJECT	19,562.40
			TOTAL DUE STATE PAYS COUNTY PAYS	19,562.40 927,417.27 86.00 927,331.27	.00	19,562.40
Approved at meeting of		on				
Signed		Title	 	ate		